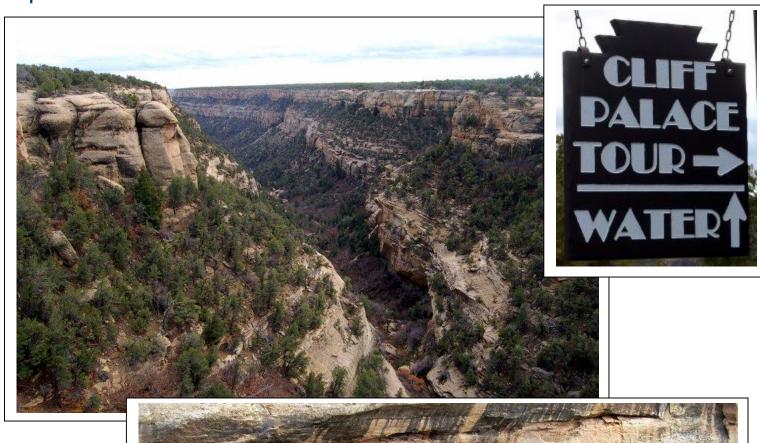
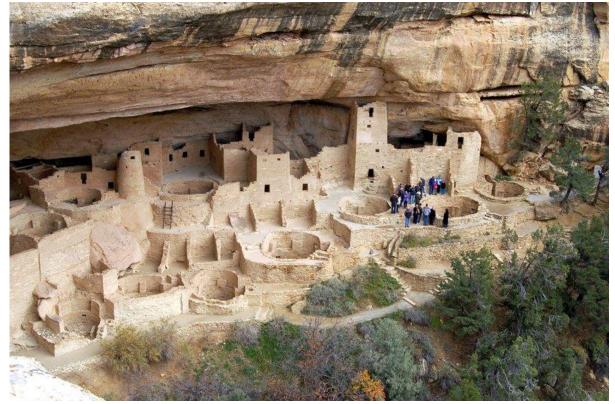
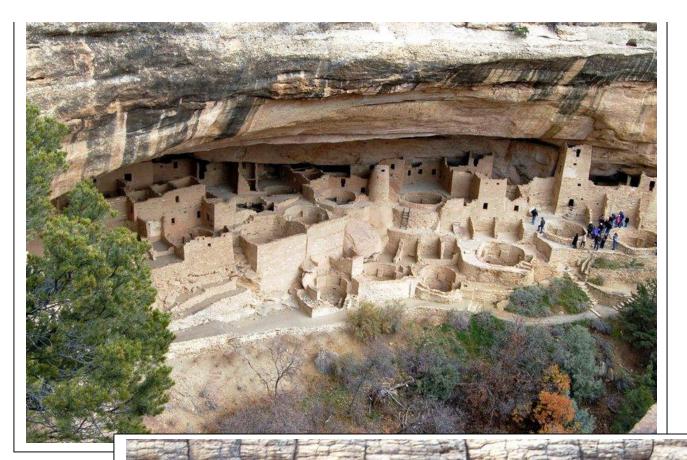
## Western Road Trip Newsletter

Episode III: The Cliff Palace Tour

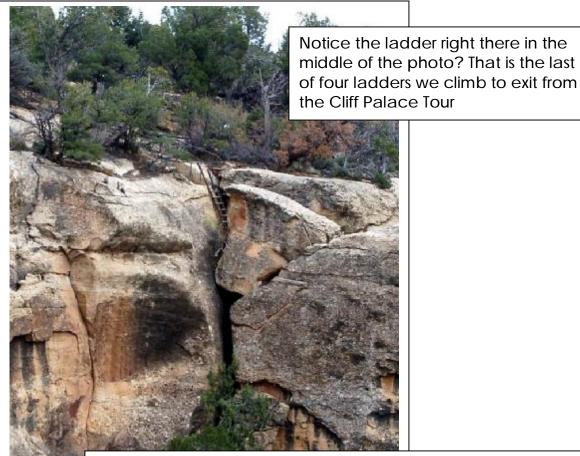


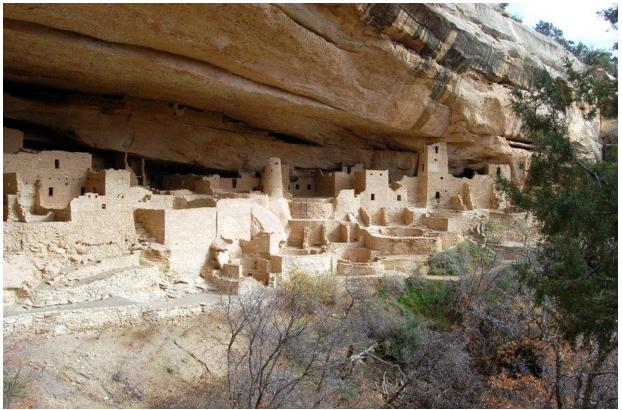




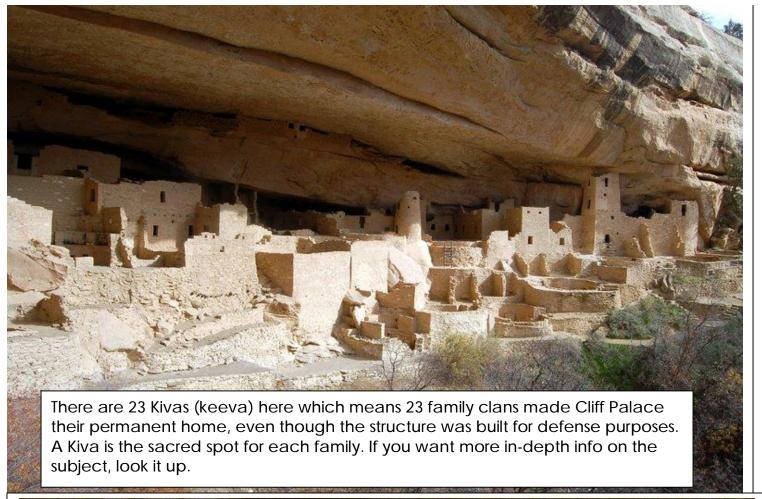


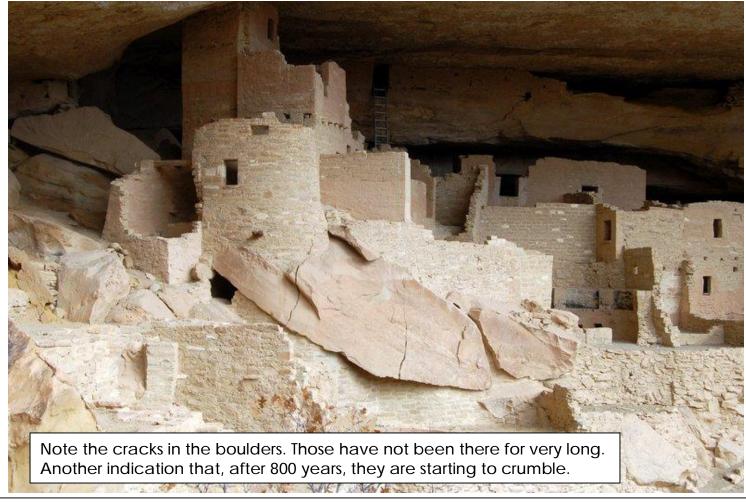
Ranger Tom Wolf, an ecology professor, retired 7 years ago to become a Mesa Verde Ranger. Here he is giving us a little history and other info on Cliff Palace.

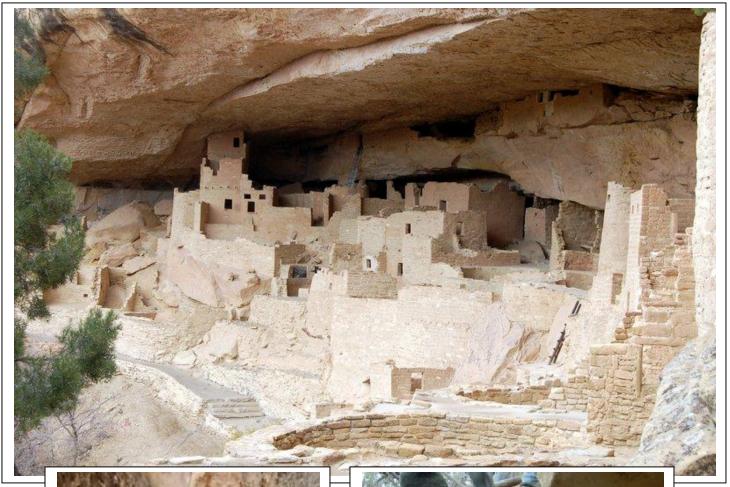




Everything from the round tower left was built first on bedrock. Everything to the right was built on sandstone. Because of several fires since the 90's, a good share of the trees on the mesa above were burned and no longer soak up the moisture from the soil. So the water percolates through the sandstone but stops at the shale (bedrock) below the buildings. So much water is now entering the right half of the buildings that they are starting to slide away from the wall. Major renovations are needed, or the entire structure will just slip away.









These are the final ladders to exit Cliff Palace. You will see the fella to the right again, in the next photo.





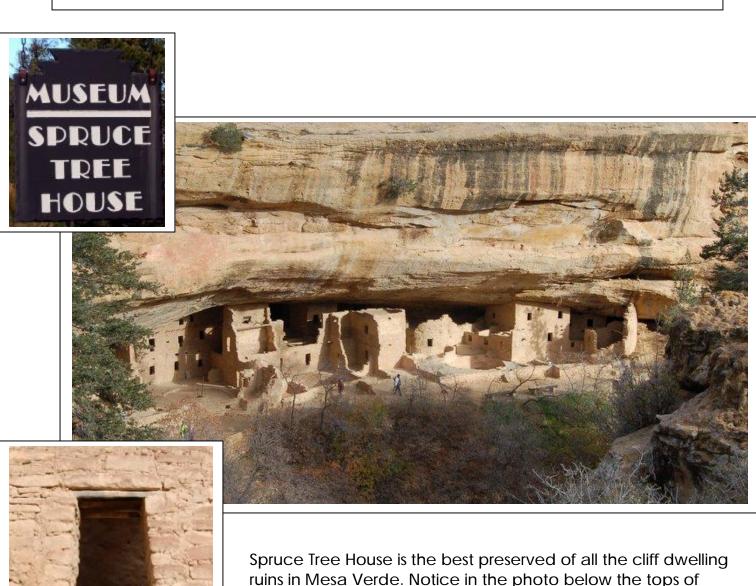
And you guys thought I was crazy to be out here with a camper.

His is not the only bike I saw today. He and I were the last two off the tour. He is from Raleigh, NC and his suit that he wears is heated. I had never heard of that before. His shoes, pants and jacket have tiny wires that heat up by use of the 12 volt battery.









Spruce Tree House is the best preserved of all the cliff dwelling ruins in Mesa Verde. Notice in the photo below the tops of ladders. These are extending from Kivas that still have their roofs intact and are actually used by the Hopi Indians for ceremonies.

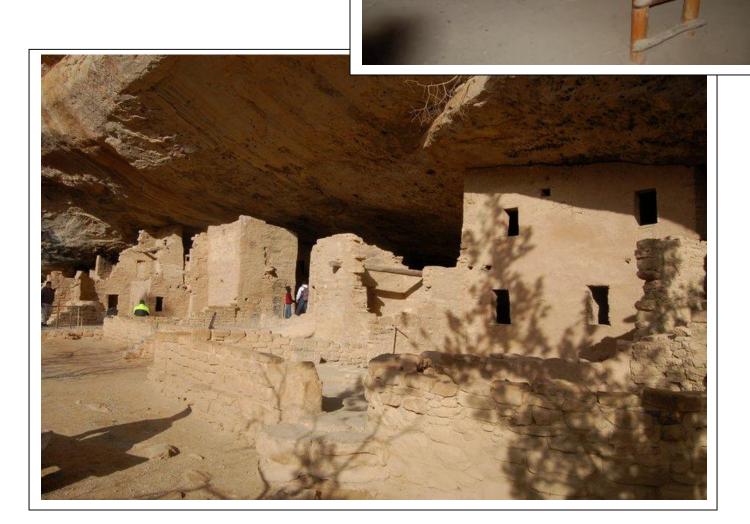
I had read that the keystone shaped doorways, like the one to the left, have not yet had the reason for their shape explained. Ranger Wolf said I was correct, but that similar architecture is seen in the Aztec and Inca cultures, and that the builders here did migrate from the south.

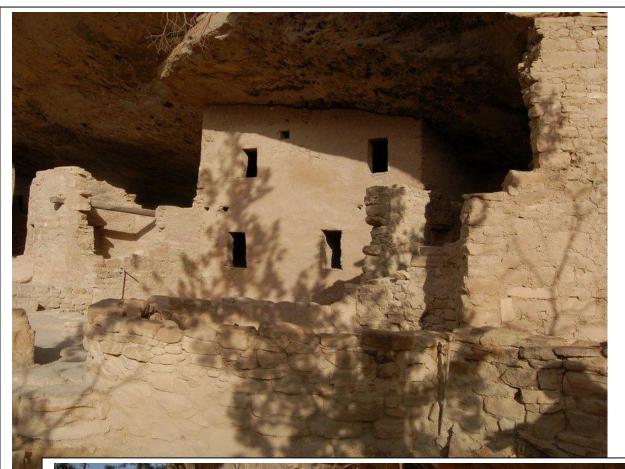


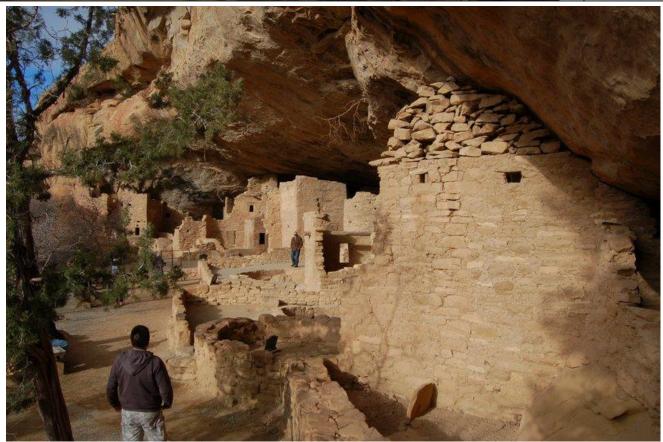


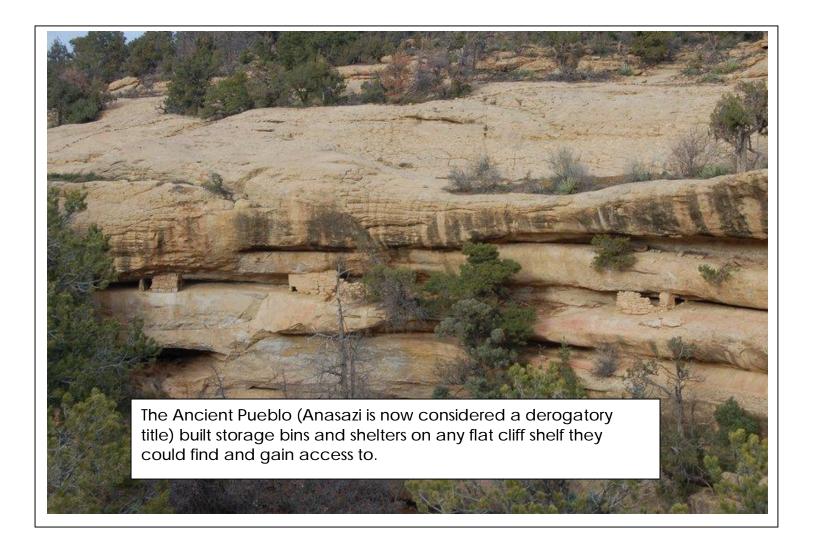
This is the only Kiva that white men are allowed access to, the reason being that it has been desanctified and is no longer used for Hopi ceremonies. It was warmer inside. Note the opening to the rear. This is actually the air inlet. The fire was built in the middle of the floor and the vent provided cold air into the Kiva and forced the smoke out the chimney hole in the roof, exactly where the ladder is. This is also the only entrance to the Kiva.











This is the end of episode III: The Cliff Palace Tour

Check your in box for the final episode IV: Far View Communities and Dinner